

pacOH.IO

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2016 APR 21 AM 8:51

April 15, 2015

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

RE: Form 1, Statement of Organization - Unlimited Contributions

pacOH.IO

To whom it may concern:

pacOH.IO. intends to make independent expenditures, and consistent with the US Supreme Court decision in *Citizens United v. Federal Election Commission*<sup>1</sup> and the US Court of Appeals for the District of Columbia Circuit decision in *SpeechNow v. FEC*,<sup>2</sup> it therefore intends to raise funds in unlimited amounts from individuals, corporations and unions. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications to federal or state candidates, committees or parties.

Respectfully submitted.

  
Jeffrey A. Ruppert  
Treasurer

<sup>1</sup> *Citizens United v. FEC*, 130 St. Ct. 876 (2010).

<sup>2</sup> *SpeechNow v. FEC*, 599 F.3<sup>rd</sup> 686 (DC Circ. 2010).

35 East Gay Street  
Suite 403  
Columbus, OH 43215  
614.423.9461  
jruppert@theruppertco.com

2016-04-21-00000117

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

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Office Use Only

1. NAME OF  
COMMITTEE (in full)

☐

(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

pacOH.IO

ADDRESS (number and street)

PO BOX 1323

☐

(Check if address  
is changed)

COLUMBUS

OH

43216

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

☐

(Check if address  
is changed)

FECOMPLIANCE@THERUPPERTCO.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

☐

(Check if address  
is changed)

pacOH.IO

2. DATE

04

15

2016

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT

☒

NEW (N)

OR

☐

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

JEFFREY A. RUPPERT

Signature of Treasurer

Date

04

15

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought:

House

Senate

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

**Party Committee:**

- (d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

1.	<input type="text"/>	FEC ID number	<input type="text"/>
2.	<input type="text"/>	FEC ID number	<input type="text"/>
3.	<input type="text"/>	FEC ID number	<input type="text"/>
4.	<input type="text"/>	FEC ID number	<input type="text"/>

2010 OCT 21 PM 0000-0110

Write or Type Committee Name

pacOH.IO

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

CITY

STATE

ZIP CODE

Relationship: ☐ Connected Organization ☐ Affiliated Committee ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

JEFFREY A. RUPPERT

Mailing Address

35 EAST GAY STREET

SUITE 403

COLUMBUS

OH

43215

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number

614 - 423 - 9461

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

JEFFREY A. RUPPERT

Mailing Address

35 EAST GAY STREET

SUITE 403

COLUMBUS

OH

43215

Title or Position

CITY

STATE

ZIP CODE

TREASURER

Telephone number

614 - 423 - 9461

Full Name of  
Designated  
Agent

JEFFREY A. RUPPERT

Mailing Address

35 EAST GAY STREET

SUITE 403

COLUMBUS

CITY

OH

STATE

43215

ZIP CODE

Title or Position

TREASURER

Telephone number

614 - 423 - 9461

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

FIFTH THIRD BANK

Mailing Address

38 FOUNTAIN SQUARE

CINCINNATI

CITY

OH

STATE

45263

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

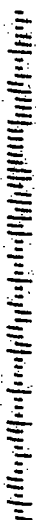
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Jeffrey A. Ruppert  
35 East Gay Street, Suite 403  
Columbus, OH 43216

**FEDERAL ELECTIONS COMMISSION**  
999 E Street, NW  
Washington, DC 20463

20463



COLUMBUS OH 431  
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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER  
(3/2015)

*[Signature]*

4/21/16  
DATE PREPARED

20150421 09:00:00